

# Diverse City (Diversity) Barbecue

**Friday, July 25, 2008, 5-9 PM, Delaney Park Strip**

## **Revised Booth Registration (July 7, 2008)**

**Please complete and fax to: (907) 343-4875**

**If fees are due, please mail to: Mayor's Office of Equal Opportunity  
632 W. 6<sup>th</sup> Avenue, Suite 620, Anchorage, Alaska 99501**

*By submitting this registration, I acknowledge I will abide by the city's rules and regulations while hosting a booth at the "Diverse City (Diversity) Barbecue" on July 25, 2008, from 5 PM to 9 PM. To reserve booth space, all participants must complete the entire booth registration process. Participants will only be confirmed once all fees, including parks and recreational fees listed below, if applicable, have been received by this office no-later-than July 18, 2008. To rent a 10x10 tent, please submit a check for \$100 payable to Mayor's Diversity Month/United Way. All participants must have tent coverage of some type in case of rain. If you are non-profit selling or for profit (see fees outlined below), please submit a check for the amount due. You may write one check to cover tent rental and parks and recreational fees. You can also pay fees via credit card by completing the credit card information below. Mail check or credit card information to: Municipality of Anchorage, Mayor's Diversity Month, 632 W. 6<sup>th</sup> Avenue, Suite 620, Anchorage, Alaska 99501. Please note – if you are selling food, you are required to obtain a food permit from the Health Department – contact Janine at 343-4815 for more information. If you have any questions, please call Hyacintha at 382-6885 or Celeste at 343-4878.*

### **Parks and Recreation Fees for Vendors/Booth Hosts:**

For Profit - **\$100** (registration faxed to reserve space and original mailed w/fees)

Non Profit – selling – **\$30** (registration faxed to reserve space and original mailed w/fees)

Non-Profit – not selling – just sharing information/collecting donations – **No fee** (registration faxed to reserve space)

**Booth space is limited - please complete the registration process today to ensure space at this community-wide event. Please remember your booth will not be confirmed until funds have been received.**

\* Organization Name:

\* Contact Person:

\* Address:

\* City:

\* State:

\* Zip Code:

\* Business Phone:

\* Email Address:

\* Description of Booth:

\* Do you need electricity?

Credit Card Info: Type of Credit Card (Please circle) - MC/Visa/American Express/Other \_\_\_\_\_;

Credit Card No. \_\_\_\_\_;

Name on Card: \_\_\_\_\_;

Exp. Date: \_\_\_\_\_; 3 digit security code # on back of card: \_\_\_\_\_;